

# Farmers Appreciation Committee and Sylvester-Worth County Agriculture Committee Scholarship Application

PERSONAL INFORMATION		
Name: _____	Phone #: _____	
Address _____	Email: _____	
Address _____		
City: _____	State: _____	Zip: _____

Father: _____	Occupation: _____	
Address _____	Company: _____	
Address _____		
City: _____	State: _____	Zip: _____

Mother: _____	Occupation: _____	
Address _____	Company: _____	
Address _____		
City: _____	State: _____	Zip: _____

I certify that the above listed applicant is a child or a grandchild of a Farmer in Worth County

Signed: \_\_\_\_\_  
Parent / Grandparent

I Certify that the above listed applicant is a FFA member, 4H Student or current College student and is a resident of Worth County and has been a member of the School FFA and/or 4-H Program for at minimum of 2 years. I also certify that the FFA student, 4-H student, or college student is pursuing an education in an Agricultural related field.

Signed: \_\_\_\_\_  
FFA Teacher/Counselor and/or  
4-H Sponsor  
College Advisor

I certify that **my child is** an FFA Member, 4-H Member, and/or current College student and has been a student in good standing for the past 2 consecutive years and will be/is currently pursuing an Ag related field in college.

Signed: \_\_\_\_\_  
Parent/Guardian

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This award may only be used to defray expenses for a student or current college student at an accredited school. Applicants must **the child or grandchild of a Worth County Farmer** or be an FFA Student, current College student or a 4-H Club participant (minimum of 2 years) pursuing an Agricultural related field in College. The participant's evaluation criteria are based on community involvement, Ag related interests, and other personal characteristics. Nominations for Scholarships are competitive. Students that are selected are chosen by their FFA Instructor/4-H Club Sponsor or must be a child/grandchild of a Worth County Farmer for consideration.

Items needed to complete this application:

**Farmers Appreciation Committee and Sylvester-Worth County Chamber Agriculture Committee**  
**APPLICATION CHECKLIST**

**ELIGIBILITY:**

1. Applicant must be a child/grandchild of a Worth County Farmer OR an FFA Student, in the 4-H Program in their junior and senior year of High School, and/or current College student and **pursuing an Agricultural related field in college** AND must have maintained a minimum of a 3.0 Average throughout the 11-12 Grades.

**INSTRUCTIONS:**

1. COMPLETE THIS APPLICATION IF YOU MEET THE CRITERIA ABOVE AND ENSURE ALL SIGNATURES HAVE BEEN OBTAINED. YOUR APPLICATION MUST BE RECEIVED BY OUR **COMMITTEE** BY April 15, 2022.

2. Include two **Letters of Recommendation:** All applicants **must** submit the letters of recommendation (*New! A scanned copy is acceptable!*) with their application.

3. **High School Transcript:** ALL grade point averages must be on a 4.0 scale and you must have a 3.0 average or above for your Junior and Senior year. Letter or numerical grades **must** be converted by your counselor.

4. PLEASE type or print legibly in ink.

5. Keep a copy of this application for your records.

**PLEASE MAKE SURE ALL OF THE FOLLOWING ARE ATTACHED OR ENCLOSED. FAILURE ON YOUR PART TO PROVIDE THE REQUIRED INFORMATION MAY RESULT IN YOUR APPLICATION NOT BEING CONSIDERED!**

\_\_\_\_\_ COMPLETED APPLICATION (PAGES 1 THROUGH 6)  
\_\_\_\_\_ HIGH SCHOOL TRANSCRIPT  
\_\_\_\_\_ ALL REQUIRED SIGNATURES  
\_\_\_\_\_ LETTERS OF RECOMMENDATION

## WORK EXPERIENCE

(Do you intend to work prior to and during the summers of your college career and/or while in college? Please list your past work experience i.e. dates of employment, from (month/year)/to (month/year), job title and the job description)

## Scholastic Career: High School

(Schools(s) attended, dates attended, graduation date and final grade point average.

## Scholastic Career: College/University/Trade School

Schools(s) attended, dates attended, current grade point average, and if you have declared a major field of study – If so, please explain why you have chosen this particular field of study.

**Scholastic Honors:**

Please list any scholastic honors and/or awards. Briefly describe the honor(s) and/or award(s) you received and why you were chosen by your peers, faculty, or organizations to receive it/them)

**Membership in Scholastic Organizations:**

Please include any office or position of leadership held. Briefly describe the organization, your position within the organization and why students are chosen to be members/leaders of the organization.

**School Related Extracurricular Activities:**

Please list year(s), name of activity, nature of activity (sports/clubs/organizations), office(s)/positions held and Award Honors).

## Non-School Related Community Service Activities

Please list the year, name of activity, nature of activity, office held if any, and awards or honors received.

## ESSAY

Explain in 300 words or less why being awarded this scholarship is important to you.

Signed: \_\_\_\_\_

Student/Applicant

### **III. SCHOLARSHIP PROGRAM**

#### **ELIGIBILITY**

The applicant must be

- A resident of Worth County
- Enrolled in High School, current College student AND a member of the FFA and/or 4-H Club for a minimum of 2 years
- Pursuing an ag related field or
- A child or grandchild of a Worth County Farmer.
- The student must have a minimum of a 3.0 Grade Point Average (using the 4.0 system) in both their junior and senior years of high school.

All applications may be submitted as hard copies with appropriate signatures or may be electronically submitted applications with the appropriate electronic signatures and attachments.

#### **CERTIFICATION**

The application **MUST** be certified as eligible by the applicant's High School Counselors Office and recommended by the FFA School Instructor / 4-H Sponsor or the child/grandchild of a Worth County Farmer.

#### **USE OF AWARD**

This award must be used to defray expenses incidental to the student's attendance a 2 year or 4-year college to help defray the cost of higher education in an Agricultural related field.

#### **THE AWARDEE MUST SATISFACTORILY COMPLETE AT LEAST ONE SEMESTER OF SCHOOL OR RETURN THE MONEY!**

#### **EVALUATION CRITERIA**

All sources of information concerning each applicant will be considered: school records (transcripts); employment history; work experience; extenuating circumstances and reference letters. All applicants will be evaluated based on:

1. **ABILITY:** This shall include both mental and physical factors, which might affect the applicant's ability to benefit by further education. Available school records and any other information, which may reflect on the student's ability, will judge this.
2. **INCENTIVE ASSISTANCE:** All pertinent information relative to the student's desire to continue his/her education to obtain a degree will be considered.
3. **OTHER PERSONAL CHARACTERISTICS:** Any other personal characteristics such as initiative industry, persistence, and leadership ability, personal and social adjustment, which might affect student success, will be considered.

#### **JUDGING PROCESS**

ALL APPLICATIONS MUST BE FORWARDED TO THE SYLVESTER WORTH COUNTY CHAMBER OF COMMERCE, PO BOX 768, LATER THAN APRIL 15, 2022. You may mail the Original hard copy or submit the electronically submitted application with the appropriate electronic signatures and attachments to your FFA Instructor / 4 H Sponsor to forward to the committees.

**YOUR 2021 - 2022 AREA SCHOLARSHIP CHAIRPERSONS:**

**Kaley Bowen**  
Chair – Farmers Appreciation Committee

**Karen M. Rackley**  
President/CEO Sylvester-Worth County Chamber

**Trent Davis**  
Vice Chair – Farmers Appreciation Committee

**Kyle Tomlinson**  
SW County Chamber Ambassador

**Jean Brooks**  
Director – SW County Chamber

**Nehemiah Cummings**  
Superintendent Worth County Schools

**Scott Carlson**  
Worth County Extension Office

**Teresa Sumner**  
Worth County CTAE Director

**Amanda Parr**  
SW County Chamber Ambassador

**Kristen Ford**  
Worth County Extension Office

**Johnny Bryan**  
SW County Chamber Director

**Mindy Carter**  
Worth Air Heating and Cooling, Inc.

**Debbie Bridges**  
SW County Chamber Ambassador

**Taylor Arnold**  
Worth County FSA Office

**Jamie Jennings**  
Worth County High School Ag

**Gina Crocker**  
Worth County FSA

**Renee Deloach**  
Southern Woods Plantation

**Melissa Edwards**  
Worth County High School

**Kim Gilman**  
Phoebe Worth Medical Center

**Melvin Harris Sr.**  
SW County Chamber Ambassador

**Isaac Jackson**  
Jackson’s Soul Food

**Kathy Mims**  
South Georgia Banking Company

**Jason Orr**  
Affordable Services

**DESIGNATION**

The Scholarship Judging Committee shall consist of the Farmers Appreciation Committee and the Sylvester-Worth County Chamber Agriculture Committee members.

**TIME OF SELECTION**

The Scholarship Judging Committee shall select by April 20, 2022

**SELECTION PROCEDURE**

The judges will select the participants that best meet the criteria from the applications submitted.

**TIE VOTES**

If a tie vote occurs, the Chairperson shall break the tie by judging the applications that tied.

**SUBMISSION OF SELECTION(S)**

The committees shall forward the selections to the appropriate school system no later than April 20, 2022.

Revised 03/16/2022